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BIBDATASHEET

CONFIRMATION NO. 4698

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 09/653,196 | FILING DATE 08/31/2000 RULE | CLASS 703 | GROUP ART UNIT 2123 | ATTORNEY DOCKET NO. 8320.10 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Charles R. Cash, New Albany, OH;

William Douglas Poynter, Duluth, GA;

** CONTINUING DATA *****

This appln claims benefit of 60/151,629 08/31/1999 * *THS 12/19/200*

(*)Data provided by applicant is not consistent with PTO records.

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/17/2000

| | | | | |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY OH | SHEETS DRAWING 22 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Sam Brown</i> Examiner's Signature | <i>THS</i> Initials | | | |

ADDRESS

26884

PAUL W. MARTIN

LAW DEPARTMENT, WHQ-5E

1700 S. PATTERSON BLVD.

DAYTON, OH

45479-0001

TITLE

Lane and front-end effectiveness model

FILING FEE

FEES: Authority has been given in Paper

No. _____ to charge/credit DEPOSIT ACCOUNT

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No. _____ for following:

☐ All Fees☐ 1.16 Fees (Filing)☐ 1.17 Fees (Processing Ext. of time)☐ 1.18 Fees (Issue)



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| Verified and Acknowledged | Examiner's Signature <i>Tom Stueve</i> | Initials TWS | | |

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PAUL W. MARTIN

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1700 S. PATTERSON BLVD.

DAYTON, OH

45479-0001

TITLE

METHOD AND APPARATUS FOR LANE AND FRONT-END PLANNING AND DESIGN ANALYSIS

| | | |
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| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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| | | <input type="checkbox"/> 1.18 Fees (Issue) |